

STATE OF TENNESSEE

DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT BOARD OF EMPLOYEE ASSISTANCE PROFESSIONALS

ANDREW JOHNSON TOWER, SECOND FLOOR 710 JAMES ROBERTSON PARKWAY NASHVILLE, TENNESSEE 37243-0657 (615) 741-2859

APPLICATION FOR EMPLOYEE ASSISTANCE PROFESSIONAL INTERNSHIP

WITH THIS APPLICATION PLEASE SUBMIT:

- 1. Copy of high school diploma or general education development (G.E.D.)
- 2. Description of the employee assistance intern's activities and the mission statement of the EAP organization
- 3. Plans for monitoring, instruction, consultation and evaluation
- 4. Proof of current liability coverage- \$1,000,000/Occurrence and \$3,000,000/Aggregate
- 5. Affidavit of applicant
- 6. Nonrefundable \$50 application fee. Please make check or money order payable to: **Tennessee Department of Labor and Workforce Development**

Mail to: STATE OF TENNESSEE

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| Applicant: | | | |
|---------------------|---------------|------------------|----------|
| | Name | First Name | MI |
| Social Security Nun | nber: | | |
| Business Address: | | | |
| | Company Na | me | |
| | | | |
| | Street (Not a | Post Office Box) | |
| | | | |
| | City | State | Zip Code |
| Business Phone: | () | | |
| Home Address: | | | |
| | Street (Not a | Post Office Box) | |
| | City | State | Zip Code |
| | City | State | Zip Code |
| Home Phone: | () | | |

EMPLOYMENT HISTORY

| EMPLOYER | ADDRESS | CITY, STATE ZIP CODE | TITLE | DATES |
|------------------|-----------------------|-------------------------------------|---------|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | REFERENCES | | |
| NAME | ADDRESS | CITY, STATE ZIP CODE | HOW LON | <u>G KNOWN</u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ****** | ****** | ********* | ****** | ***** |
| Approved LEAP | Supervisor(s) who w | ill be supervising your internship: | : | |
| a | | b | | |
| Approximate dat | e (month/year) you pl | an to begin your internship | | |
| Approximate dat | e (month/year) you pl | an to complete your internship | | |
| Signature of LEA | AP Supervisor a | Date | | |
| License Number | | | | |
| Signature of LEA | AP Supervisor b | Date | | |
| License Number | | | | |

| **** | ***************** | ***** | ***** | **** |
|-------|---|--------|-------|-------|
| I unc | lerstand that: | | | |
| 1. | Performance evaluations will be completed by the supervising LEAP for each six month period of internship according to the standards of employee assistance activities as outlined in the rules and regulations. | | | |
| 2. | Proof of continuing education hours or professional development hours during the period of internship will be submitted. | | | |
| 3. | Upon completion of internship, proof of 3 years full time supervisinternship or 3000 hours of supervised internship work will be submitted. | ed | | |
| Sign | ature of LEAP Supervisor Date _ | | | |
| ** | ************** | ***** | ***** | ***** |
| | APPLICANT QUESTIONARE | | | |
| | | YES | OR | NO |
| 1. | Are you currently engaged in the illegal use of controlled substances? | | | |
| 2. | Have you ever been diagnosed as having or have you ever been treated for pedophilia, exhibitionism, or voyeurism? | | | |
| 3. | If you have ever applied for or held a license or certificate to practice employee assistance in any state, country, or province, was it or has it ever been denied, suspended, restricted, revoked, or voluntarily surrendered under threat of investigation or disciplinary action? | | | |
| 4. | Have you ever had a license or certificate to practice in a health care or other profession revoked, suspended, or restricted? | | | |
| | | | | |

| SIGN | ATUR | E OF APPLICANT | _DATE | _ |
|---------|---|--|---------------|---|
| I certi | fy that | the information given is true and complete to the best of | my knowledge. | |
| | c. | Are there any legal actions pending <u>against</u> you or to which you are a party? | | |
| | b. | Have you ever had a settlement of any legal action rendered <u>against</u> you; or | | |
| | a. | Have you ever had a final judgment rendered <u>against</u> you; or | | |
| 8. | In relation to the performance of your professional services in any profession: | | | |
| 7. | | ave you ever been rejected or censured by a professional sociation? | | |
| 6. | | Have you been convicted of a felony or a misdemeanor other than a minor traffic violation within the past 5 years? | | |
| 5. | Have you been otherwise disciplined or asked to voluntarily surrender a license/certification under threat of restriction or disciplinary action? | | | |

AFFIDAVIT OF APPLICANT APPLICANT'S CONSENT AND RELEASE

In applying for licensure or internship in the State of Tennessee, I, HEREBY:

AUTHORIZE THE BOARD OF EMPLOYEE ASSISTANCE PROFESSIONALS, its staff and their representatives to consult with my prior and current associates and others who may have information bearing on my professional competency, character, ethical qualifications, ability to work cooperatively with others, and other qualifications;

CONSENT TO THE RELEASE of such information;

RELEASE FROM LIABILITY the board, its staff and all their representatives for their acts performed and statements made in good faith and without malice in connection with evaluation of my application, credentials, and qualifications.

AGREE TO conduct myself in accordance with the Board of Employee Assistance Professionals code of conduct.

THIS CERTIFIES THAT THE INFORMATION SUBMITTED BY ME IN MY APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| SIGNATI | URE OF APPLICANT | DATE |
|---|---|--|
| identified as the person assistance professional of he/she attests to the trut he/she has read and under the application packet, and | referred to in this application for a remployee assistance professional the of each statement made in this erstands the law and the rules and in | , being duly sworn and a license to practice as an employee internship in the State of Tennessee, application. He/she further swears, regulations which where enclosed in a practice or during the internship in by his/her free act and deed. |
| | <u>.</u> | Signature of Notary |
| NOTARY SEAL: | | |
| Sworn to before me this _ | day of, 20 | |
| My Commission Expires | | |